

# **SONGBIRD**

REFERENCE: BH-0625SON MAKE/MODEL: Freeman MKIII 23

Song bird

LOCATION: BHM 023 PRICE: SOLD

FOR SALE Butter

## **DIMENSIONS**

Length: 23' Draught: 2' Air Draft (Max): 6' 10" Beam: 7' 6" Cabin Head Room: 5' 9"

# ENGINE DETAILS

No. of engines: One Last Service: 2025 by Owner oil and filter change HP: 50 approx

Engine: Inboard Diesel  $\textbf{Steering} \colon \mathsf{cable} \ \mathsf{to} \ \mathsf{Helm} \ \mathsf{position}$ Max Speed (Approx): 8 Knots approx Make: Perkins

**Drive**: Hydraulic Gearbox to conventional shaft drive. Fuel Consumption (Approx): Unknown

Model: 4108 Fuel Tank Capacity: 15 gal approx Bow/Stern Thruster: -

No. of cylinders: 4 Engine Hrs: Unknown Extra Info:

### **GENERAL INFORMATION**

Construction: GRP Berth: 4 Mooring Available: Yes at Bridge House Marina

BSC Expiry Date: 23/02/2026 Hull Type: Displacement Canopy/Cover: Yes Finish: Original Gelcoat Last Antifouled/Blacked: June 2023 Trailer: -

Year of Build: 1970 approx **Last Surveyed**: 19/09/2018 Tender/Dinghy: -Extra Info:

#### **ACCOMMODATION**

Extra Info:

Galley: Yes Dinette: 4 seatter Single Berths: 2, If V berths not used as a double berth Double Berths: 2, Dinette and V berths convert to double berths

Total Berths: 4
Heads/Bathrooms: Yes

## **NAVIGATION EQUIPMENT**

GPS: -VHF/CB Radio: -Auto Pilot: -Extra Info: Navigation Lights: Yes Spot Light: Yes Compass: - Depth Sounder: -Fish Finder: -

## **ELECTRICS**

**12v**: Yes **Horn**: 12v Battery Size/Quantity: 3, 2 x 100 amp and 1 x 85 amp

Horn: 12v Inverter: -Generator: - Shore Power: Yes Battery Charger: -Entertainment System: -Windscreen Wiper: 12v

Extra Info:

## DOMESTIC EQUIPMENT

Cooker: Thetford 2 Burner hob and grill

Microwave: -

Refrigerator: Smeto Free standing 12v / 240v

Freezer: -Sink: Yes Extra Info: Water Tank Capacity: 15 gal approx Water System: 12v Pressure pumped

Hot Water Supply: -

Shower: -

Bath: -

Toilet: Porta Potti 365 Interior Lighting: 12v

**Heating**: 240v Free standing heater **Gas Locker**: 2 x 4.5kg Butane

#### **GENERAL EQUIPMENT**

















Description:

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